



## Florida Department of Transportation

RICK SCOTT  
GOVERNOR

1109 S. Marion Avenue  
Lake City, FL 32025-5874

ANANTH PRASAD, P.E.  
SECRETARY

September 7, 2011

### ADDENDUM # 23

To the Four Shortlisted Proposers:

Archer Western with GAI Consultants  
Kiewit with PB Americas  
Superior with Arcadis  
The Lane Const Corp with RS&H

Project #: E2P13  
Financial Project# 20954555201 and 20954555601  
Title of Project: SR115 (Martin Luther King Jr. Parkway) 21 Street (Talleyrand Avenue), Access to Port of Jacksonville; Interchange Improvements, City of Jacksonville, Duval County.

FINANCIAL PROJECT NUMBER(S): 20954555201 and 20954555601

### CALENDAR (SCHEDULE) OF EVENTS changed:

The Fact Finding Meeting was held on August 25, 2011. The recording of your Fact Finding Meeting was delivered to you by File Transfer August 25, 2011. Thank you for your valuable answers to the questions asked. An extension of an additional one week from the date of this Addendum #23 (9-7-11) will be given for the clarifying written answers to the questions asked at the Fact Finding Meeting.

September 22, 2011 (Thursday) 2:00 p.m.	Technical Review Committee presents scores.
September 22, 2011 (Thursday) 2:00 p.m.	Price package due/opened/added to scoring sheets
September 27, 2011 (Tuesday) 8:30 a.m.	Executive (Selection) Committee meeting
September 27, 2011 (Tuesday) 4:15 p.m.	Posting to begin
September 30, 2011 (Friday) 5:00 p.m.	Posting to end
October 3, 2011(Monday)	Award of Project
October 17, 2011(Monday)	Execution of Project

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should send an e-mail to: [patsy.elkins@dot.state.fl.us](mailto:patsy.elkins@dot.state.fl.us) or call telephone number (386)758-3703. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public meeting.

Please sign, date and email a copy of this addendum back to me today to indicate receipt. A copy of each addendum is to be returned with your bid package.

\_\_\_\_\_  
Proposer name:

\_\_\_\_\_  
Date:

If you have questions, please email me.

Patsy Elkins  
386-758-3703